B6F (Official Form 6F) (12/07)

| In re | SONSHINE EQUITIES, LLC |        | Case No | 15-14538 |
|-------|------------------------|--------|---------|----------|
|       |                        | Debtor |         |          |

## AMENDED SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

| ☐ Check this box if debtor has no creditors holding unsecure   | ed c     | lair    | ns to report on this Schedule F.  |              |             |          |                 |
|--|----------|---------|---|--------------|-------------|----------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)  | CODEBTOR | Hu<br>H | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | I<br>N<br>G  | Q D _       | DISPUTED | AMOUNT OF CLAIM |
| Account No.  |          |         | 2014 and 2015 Loan to the business to make property repairs to the Midcrest property.         | N<br>T       | DATED       |          |                 |
| Chelsea Braun<br>15351 Midcrest Drive<br>Whittier, CA 90604  |          | -       | to the middlest property.   |              |             |          |                 |
|  |          |         |   |              |             |          | 16,000.00       |
| Account No. xxxxxxx4387  |          |         | Water Bill for 15351 Midcrest Drive, Whittier, CA 90604-2337                                  |              |             |          |                 |
| Suburban Water Systems<br>West Covina Office<br>2235 E. Garvey Ave. N. Ste. A  |          | -       |   |              |             |          |                 |
| West Covina, CA 91791  |          |         |   |              |             |          | 0.00            |
| Account No.  |          |         |   |              |             |          |                 |
|  |          |         |   |              |             |          |                 |
|  |          |         |   |              |             |          |                 |
| Account No.  |          |         |   | H            |             |          |                 |
| The Country of the Co |          |         |   |              |             |          |                 |
|  |          |         |   |              |             |          |                 |
|  |          |         |   |              |             |          |                 |
| continuation sheets attached   | •        |         | S<br>(Total of th   | ubt<br>his p |             |          | 16,000.00       |
|  |          |         | (Report on Summary of Sc  |              | ota<br>lule |          | 16,000.00       |

**B6 Declaration (Official Form 6 - Declaration).** (12/07)

## **United States Bankruptcy Court**District of Nevada

| re | SONSHINE EQUITIES, LLC  |           |                | Case No.     | 15-14538       |
|----|---|-----------|----------------|--------------|----------------|
|    |   |           | Debtor(s)      | Chapter      | 11             |
|    | DECLARATION CONCE   | RNING D   | EBTOR'S SCH    | EDULES - AN  | MENDED         |
|    | DECLARATION UNDER PENALTY OF  | F PERJURY | ON BEHALF OF C | ORPORATION ( | OR PARTNERSHIP |
|    |   |           |                |              |                |
|    | I, the Manager of the corporation n read the foregoing summary and schedules, of my knowledge, information, and belief. |           |                |              | 1 0 0          |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.